LOBBYIST ANNUAL REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{c} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

2005 JAN 28 AM 9: 02

STATE OF IDAHO

| | | clearly in black ink) | | | | İ | | | |
|-------------------|--|--|----------------------------------|--------------------------------------|--|--|----------------------------|--|--|
| Lobbyis | 's name and permanent busi | | Date p | repared | 1 | Period covered | | | |
| 38 | , W. John: | son. e Hazel Rd, | 1- | 25-05 | ļ | year ending (Mo.) (Day) (Yr.) | | | |
| M | eridian, Id. | 83642 | | | 7 | | 12 31 04 | | |
| Item 1 | | able expenditures made o | r incurred by Lobb | yist or by | Lobbyist's Empl | oyer on behalf of | f Lobbyist's Employer. | | |
| Ca Reimburse | tegory of Expenditure and Personal Living and Travel Pertaining to Lobbying Activity | * Total Amount for | Proportionate amo | | nts contributed by each employer (Identify employers, under f page.) | | | | |
| | Not Have to be Reported | All Employers | Employer No | . 1 E | mployer No. 2 | Employer No | o. 3 Employer No. 4 | | |
| Enterta Food a | inment nd Refreshment | \$ | \$ | \$. | | \$ | | | |
| Living | Accommodations | | | | | ļ | | | |
| Advert | ising | | | _ | | | | | |
| Travel | | <u>\$130</u> | *130 | - | | | | | |
| Telepho | one | | | | | | | | |
| Other I | Expenses or Services | *20 | 20 | _ | | | | | |
| | Total | s <u>150</u> | \$ 150 | \$. | | \$ | | | |
| | | ers you are reporting for requ | | | | | ould be entered on Page 1. | | |
| Item 2 | | | | | | Names of Legislators & Public Officials in Group | | | |
| | Continued on attached page | (s) | 5 . C . C 6 . Se ² | | | | | | |
| | INS | STRUCTIONS | Item 3 | | nployer(s) Name(s) and Address(es) | | | | |
| 67-6 | 6617 Idaho Code. | Any lobbyist registered | | No.1 P.D. Box 347 Meridian, 7d 83680 | | | | | |
| Fili | ng deadline: Annual re | eport is due on January 3 | No.2 No.3 | | | | | | |
| ТО | F | Ben Ysursa cretary of State PO Box 83720 e, ID 83720-0080 | | | | | | | |
| | | 4-2852 Fax: (208) 334-2 | No.4 | | | | | | |

| Item 4 | | enditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible onal property to any Legislator, or for or on behalf of any legislator. | | | | | | | | | |
|--|--|--|--------|-----------------------------|---|------------------------------------|---|-----------------|---|--|--|
| | Di | | Amount | | Name of Legislator Receiving or Benefited | | | | | | |
| | | | | | | | | | | | |
| ltem 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
| | | - | | | | Code | Subject Agriculture, horticulture, | Code 17 | Subject Health service, medicine, drugs | | |
| Subject (from | | • | | ion or Other ent, Number | Appropriation Bill Number and Section Number | | farming, and livestock | 17 | and controlled substances, health | | |
| 11 | | HB | 4 | 176 | | 02 | Amusements, games, athletics and sports | 18 | insurance, hospitals Higher education | | |
| • | | | | 477 | | 03 | Banking, finance, credit and investments | 19 20 | Housing, construction, codes Insurance (excluding health | | |
| 29 | , | 113 | | | | 04 | Children, minors, youth, senior citizens | 21 | insurance) Labor, salaries and wages, | | |
| × 7 | | | | 655 | | 05 | Church and religion | | collective bargaining | | |
| | | | | | | 06 | Consumer affairs Ecology, environment, pollution, | 22 | Law enforcement, courts, judges, crimes, prisons | | |
| 11 | l | MB | 3 | 38 | | | conservation, zoning, land and water use | 23 24 | License, permits | | |
| | | 5 | . / | 216 | | 08 | Education | 25 | Manufacturing, distribution and | | |
| | | SC | R | 119 | | 09 | Elections, campaigns, voting, political parties | 26 | services Natural resources, forest and | | |
| 81 | | | L1 | 677 | 1 | 10 | Equal rights, civil rights, minority affairs | | forest products, fisheries, mining and mining products | | |
| 0 1 | | | | | | 11 | Government, financing, taxation, revenue, budget, | 27 28 | Public lands, parks, recreation Social insurance, unemployment | | |
| 0 | 9 | HE | 3 | 560 | | 12 | appropriations, bids, fees, funds | | insurance, public assistance, workmen's compensation | | |
| | İ | | อ | DAG | | 13 | Government, federal | 29 | Transportation, highways, streets and roads | | |
| 14 | , |)+ J | η | 008 | | 15 | Government, municipal Government, special districts | 30 | Utilities, communications, | | |
| | | | | | | 16 | Government, state | | televisions, radio, newspaper, power, CATV, gas | | |
| | | | • | - | above is a true, complete and | (| Don W Ohnse Lobbyist signature Dallas E. C. Employer No. 1 signature Employer No. 2 signature Employer No. 3 signature | n ka | 1-25-05 Date Date Date | | |
| correct statement in accordance with Section 67-6624 Idaho Code. | | | | | | | Employer No. 4 signature | | Date | | |